

TORAH, GOD'S INSTRUCTIONS
NUMBERS 9 – THE SECOND PASSOVER, NUMBERS 10 – BEGINNING
OF THE JOURNEY TO THE PROMISED LAND

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Numbers. This is the second Passover the Israelites kept in the second year since they had come out of Egypt in the wilderness. The Israelites were not to forget their deliverance out of Egypt nor are we to forget our deliverance out of the world of sin.

Numbers 9

¹And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

²Let the children of Israel also keep the passover at his appointed season.

³In the fourteenth day of this month, at even (dusk, anytime after 12 they could offer the Passover. It was at 3 o'clock Christ died.), ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies (ordinances) thereof, shall ye keep it.

⁴And Moses spake unto the children of Israel, that they should keep the passover.

⁵And they kept the passover on the fourteenth day of the first month at even (dusk) in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

⁶And there were certain men, who were defiled (unclean) by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: (These men were hungering and thirsting after God and we must also “¹As the hart (deer) panteth after the water brooks, so panteth my soul after thee, O God. ²My soul thirsteth for God, for the living God: when shall I come and appear before God? ³My tears have been my meat day and night, while they continually say unto me, Where is thy God? ⁴When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.” Psalm 42:1-4.)

⁷And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

⁸And Moses said unto them (Moses never did anything without consulting God; he was a faithful servant.), Stand still, and I will hear what the LORD will command concerning you.

⁹And the LORD spake unto Moses, saying, (the following is a new law of circumstances)

¹⁰Speak unto the children of Israel, saying, If any man of you or of your posterity (generation) shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. (The killing of the lamb and roasting of the lamb and eating of the lamb shall be done now; do what you can do.)

Say – In I Corinthians 11 Jesus tells us how to eat the New Testament Passover: it is a yearly Memorial Service of the death of Christ once a year just like in the Old Testament Passover. Paul is preaching to the Gentiles here. ²⁰When ye come together therefore into one place, this is not to eat the Lord's Supper (It is the Passover.).

²¹For in eating every one taketh before other his own supper (they were getting together for a party meal and it is not the way to treat the Passover): and one is hungry, and another is drunken (this was the culture they had come from).

²²What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.

Say – Paul had met Jesus and was with him 3 1/2 years.

²³For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed (night before the Passover) took bread: (symbolizes Christ's body)

²⁴And when he had given thanks, he brake it, and said, Take, eat: this (represents) is my body, which is broken for you: this do in remembrance of me.

²⁵After the same manner also he took the cup, when he had supped, saying, this cup is the new testament (will or covenant) in my blood: this do ye, as oft as ye drink it, in remembrance of me.

²⁶For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

²⁷Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, (The Gentiles did not discern the meaning of the Passover.) shall be guilty of the body and blood of the Lord.

²⁸But let a man examine himself, and so let him eat of that bread, and drink of that cup (Not somebody else.).

²⁹For he that eateth and drinketh unworthily (means in an unworthy manner as in a drunken orgy which means a wild party), eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰For this cause many are weak and sickly among you (because we ignore God's Laws of physical and spiritual food), and many sleep (dead).

³¹For if we would judge ourselves, we should not be judged (No one should judge another of what they have repented of.).

³²But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³Wherefore, my brethren, when ye come together to eat, tarry (wait) one for another.

³⁴And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come I Corinthians 11:20-34,

Also read Matthew 26:20-29 “²⁰Now when the even was come, he sat down with the twelve. ²¹And as they did eat, he said, Verily I say unto you, that one of you shall betray me (Did not know who it was at this point.). ²²And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? ²³And he (Jesus) answered and said, He that dippeth his hand with me in the dish, the same shall betray me. ²⁴The Son of man goeth as it is written of him (it was planned); but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born (If we have contempt for anyone or hatred for anyone converted or not we are betraying God because all will be in God's Kingdom someday when God calls them.). ²⁵Then Judas, which betrayed him, answered and said, Master, is it I (We all do it when we are not treating someone kindly; we must repent constantly.)? He said unto him, Thou hast said. ²⁶And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body (“Take, eat; this is my body” means the teachings of Jesus Christ. My body is the commandments, the Law and His righteousness; eat My law not yours and hunger and thirst after My teachings. Just like at Mt. Sinai; it is the Law of God. One doctrine; one Law for all people.). ²⁷And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; ²⁸For this is my blood of the new testament (will or covenant) (The new will guarantees eternal life when Christ comes back and marries His bride which is the wedding supper of the Lamb.), which is shed for many for the remission of sins. ²⁹But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. (wedding supper) ³⁰And when they had sung an hymn, they went out into the mount of Olives” Matthew 26:20-30. Also read John 13.

Say – Back to Numbers 9

¹¹The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

¹²They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it (no changes).

¹³But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. (This man was not willing to eat His flesh and drink His blood. Through John Jesus tells us ³²Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven (which was Jesus Christ).

³³For the bread of God is he which cometh down from heaven, and giveth life unto the world. (Only this kind of bread will give eternal life.)

³⁴Then said they unto him, Lord, evermore give us this bread (still thinking carnally).

³⁵And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. (This is spiritual food.)

³⁶But I said unto you, That ye also have seen me, and believe not.

³⁷All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out (We can't decide on our own to come to Christ unless the Father brings us to Christ. John 6:44. Also read "Behold my servant, whom I have **chosen**; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles" Matthew 12:18. "¹⁶Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you" John 15:16.)

³⁸For I came down from heaven, not to do mine own will, but the will of him that sent me.

³⁹And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

⁴⁰And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

⁴¹The Jews then murmured at him, because he said, I am the bread which came down from heaven.

⁴²And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

⁴³Jesus therefore answered and said unto them, Murmur not among yourselves.

⁴⁴No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (No one can follow Christ unless the Father calls

him. No matter how much you say “I know you” He does not know you unless the Father calls him. Missionaries say Jesus loves you but they should say I will teach you the word of God but God must call you.)

⁴⁵It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

⁴⁶Not that any man hath seen the Father, save he which is of God, he hath seen the Father. (Because no one is in heaven.)

⁴⁷Verily, verily, I say unto you, He that believeth on me hath everlasting life.

⁴⁸I am that bread of life. (One year before His death.)

⁴⁹Your fathers did eat manna in the wilderness, and are dead.

⁵⁰This is the bread which cometh down from heaven, that a man may eat thereof, and not die. (This is what Moses told us about. Ingest Christ’s personality and character and the only thing which will give us eternal life is to eat spiritual food, God’s law and truth of God Romans 7:14 which says the “Law is spiritual”. The Bible tells us ⁶³It is the spirit that quickeneth (gives eternal life); the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.” John 6:63)

⁵¹I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (We must eat Him and drink in of Him and become Him; this is when we will have eternal life. This is the new covenant ³¹Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ³³But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.”Jeremiah 31:31. This new covenant is happening now to those God has called unto Him.)

⁵²The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? (They are thinking physically; if you can’t see spiritually you can’t see. The Bible tells us ⁹But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. ¹⁰But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. ¹¹For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. ¹²Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God (Can’t earn it or can’t do it on our own; we must have God’s spirit dwelling in us.). ¹³Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost (spirit) teacheth; comparing spiritual things with spiritual. ¹⁴But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because

they are spiritually discerned (The Bible is not for those in the world now because they do not have God's holy spirit dwelling in them.) I Corinthians 2:9-14.)

⁵³Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you (spiritual food, My ordinances, My Instructions everything I say.).

⁵⁴Whoso eateth my flesh, and drinketh my blood, hath eternal life (symbolically in the future); and I will raise him up at the last day (How many people believe Him and come to understand and take in everything He has to say.) John 6:32-54).

Back to Numbers 9

¹⁴And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Say – The beginning of their journey and also chapter 10

¹⁵And on the day that the tabernacle was reared up the cloud covered the tabernacle (Remember the “Cloud” represented Jesus Christ; His divine presence with Israel.), namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. (Was like this for 40 years. The Bible tells us “⁴One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. ⁵For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. (Never forget this statement; it is God's promise to His people and He will not forget His people.) ⁶And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.” Psalm 27:4-6.)

¹⁶So it was alway: the cloud covered it by day, and the appearance of fire by night.

¹⁷And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. (If the Cloud moved, the Israelites moved; if not, they stayed where they were. We must follow God wherever He goes.)

¹⁸At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

¹⁹And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

²⁰And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. (It was always directed by God not the leaders of Israel.)

²¹And so it was, when the cloud abode from even unto the morning (sometimes only one day), and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed. (God is testing them; are they going to obey Him.)

²²Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

²³At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Say – The Bible tells us ³⁸Egypt was glad when they departed: for the fear of them fell upon them. ³⁹He spread a cloud for a covering; and fire to give light in the night. ⁴⁰The people asked, and he brought quails, and satisfied them with the bread of heaven. ⁴¹He opened the rock, and the waters gushed out; they ran in the dry places like a river. ⁴²For he remembered his holy promise, and Abraham his servant. ⁴³And he brought forth his people with joy, and his chosen with gladness: ⁴⁴And gave them the lands of the heathen: and they inherited the labour of the people; ⁴⁵That they might observe his statutes, and keep his laws. Praise ye the LORD” Psalm 105:38-45 (This teaches us the great care and mercy God has for His people; He will lead us if we will follow Him; ¹⁴For this God is our God for ever and ever: he will be our guide even unto death” Psalm 48:14. ⁶In all thy ways acknowledge him, and he shall direct thy paths” Proverbs 3:6).

Numbers 10

Say – This is the beginning of their journey to the Promised Land of Canaan. The Bible tells us ⁶The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: ⁷Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. ⁸Behold, I have set the land before you (This is the Israelites land; no one else.): go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them” (Not to Ishmael, Palestinians or Muslims or anyone else) Deuteronomy 1:6-8.

¹And the LORD spake unto Moses, saying,

²Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps (to move forward).

³And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. (The Bible tells us “¹⁵Blessed is the people that know the joyful sound (of the trumpet): they shall walk, O LORD, in the light of thy countenance. ¹⁶In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted. ¹⁷For thou art the glory of their strength: and in thy favour our horn shall be exalted. ¹⁸For the LORD is our defence; and the Holy One of Israel is our king” Psalm 89:15-18. Remember also “³¹And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Matthew 24:31.)

⁴And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee (unto the tent).

(special sounds) ⁵When ye blow an alarm, then the camps that lie on the east parts shall go forward (Judah always went first with two tribes on each side.).

⁶When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys (then the west side and the north tribes).

⁷But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

⁸And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

⁹And if ye go to war in your land against the enemy that oppresseth (Satan) you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. (Means God knows what is going on with His Bride.)

¹⁰Also in the day of your gladness, and in your solemn days (the Sabbaths), and in the beginnings of your months (new moon), ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God (every day of gladness, every Sabbath and every new moon): I am the LORD your God.

¹¹And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. (It would take some time to get everything ready; they had to take down the tents and pack up all they had with them; then the march began.)

¹²And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran. (Called today Sinai desert.)

¹³And they first took their journey according to the commandment of the LORD by the hand of Moses (Just as the cloud led them for they were under divine authority; they rested after three days journey in the wilderness of Paran.

God's people today will never be at rest until we are in the Kingdom of God.).

¹⁴In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab. (First Judah and then the two sons of the Levites Gershon and Merari came after bearing the tabernacle, see vs. 17. Also the six wagons came bearing the remainder of the tabernacle. After Judah came Reuben and the Kohathites followed with their charge the furniture of the tabernacle and bearing the sanctuary, see vs. 21. After Reuben came Ephraim, Benjamin and Manasseh and Dan was in the last to protect the people.)

¹⁵And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

¹⁶And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

¹⁷And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

¹⁸And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

¹⁹And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

²⁰And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

²¹And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

²²And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

²³And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

²⁴And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

²⁵And the standard of the camp of the children of Dan set forward (known as feisty warriors and were placed there in the rear to protect them), which was the rereward (rear guard) of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

²⁶And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

²⁷And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

²⁸Thus were the journeyings of the children of Israel according to their armies, when they set forward.

²⁹And Moses said unto Hobab, the son of Raguel (means shepherd of God) the Midianite (The “Midianites” descended from Abraham through Keturah.), Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel (Moses thought they would go right to the Promised Land, Canaan, but they did not but he did not know at this point it would be 40 years in the wilderness.).

³⁰And he (Moses father in law) said unto him, I will not go; but I will depart to mine own land, and to my kindred (The Bible tells us “²⁷And Moses let his father in law depart; and he went his way into his own land” Exodus 18:27).

(Moses said to his father in law.) ³¹And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

³²And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

³³And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

³⁴And the cloud of the LORD was upon them by day, when they went out of the camp.

³⁵And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. (This was the prayer when the ark set forward.)

³⁶And when it (the ark) rested, he said, Return, O LORD, unto the many thousands of Israel. (This was the prayer when the ark rested.)

Say – The Bible tells us “⁴⁵And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God; ⁶In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands;” Ezekiel 20:5-6

MEMORY VERSE

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
Matthew 26:29

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

JESUS GIVES US INSTRUCTIONS ON HOW TO KEEP THE NEW
TESTAMENT PASSOVER

NOW WHEN THE EVEN WAS COME, HE SAT DOWN WITH THE TWELVE (DISCIPLES).

AND AS THEY DID EAT, HE SAID, VERILY I SAY UNTO YOU, THAT ONE YOU SHALL BETRAY ME (they did not know who it was at this point).

AND THEY WERE EXCEEDING SORROWFUL, AND BEGAN EVERY ONE OF THEM TO SAY UNTO HIM, LORD, IS IT I?

AND HE (JESUS) ANSWERED AND SAID, HE THAT DIPPETH HIS HAND WITH ME IN THE DISH, THE SAME SHALL BETRAY ME.

THE SON OF MAN GOETH AS IT IS WRITTEN OF HIM (it was planned): BUT WOE UNTO THAT MAN BY WHOME THE SON OF MAN IS BETRAYED! IT HAD BEEN GOOD FOR THAT MAN IF HE HAD NOT BEEN BORN. (If we have hatred for anyone converted or not we are betraying God because all will be in God's Kingdom someday when God calls them.)

THEN JUDAS, WHICH BETRAYED HIM, ANSWERED AND SAID, MASTER, IS IT I? HE (Jesus) SAID UNTO HIM, THOU HAST SAID (We all betray God when we are not treating someone kindly; we must Repent constantly.).

AND AS THEY WERE EATING, JESUS TOOK BREAD, AND BLESSED IT, AND BRAKE IT, AND GAVE IT TO THE DISCIPLES, AND SAID, TAKE EAT; THIS IS MY BODY ("Take eat; this is my body" means the teachings of Jesus Christ. My body is the commandments, the Law and his righteousness; eat my Law not yours and hunger and thirst after my teachings.)

AND HE TOOK THE CUP, AND GAVE THANKS, AND GAVE IT TO THEM, SAYING DRINK ALL OF IT; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT (Meaning will or covenant or agreement) (The new will guarantees eternal life when Christ comes back and marries His bride which is the wedding supper of the Lamb.) WHICH IS SHED FOR THE REMISSION OF SINS.

MEMORY VERSE

BUT I SAY UNTO YOU, I WILL NOT DRINK HENCEFORTH OF THIS FRUIT OF THE VINE, UNTIL THAT DAY WHEN I DRINK IT NEW WITH YOU IN MY FATHER'S KINGDOM (Which is the wedding supper).

AND WHEN THEY HAD SUNG AN HYMN, THEY WENT OUT INTO THE MOUNT OF OLIVES MATTHEW 26:20-30. ALSO READ JOHN 13.



*BUT
I (JESUS) SAY
UNTO YOU,
I WILL NOT DRINK HENCEFORTH*

*OF THIS FRUIT OF THE VINE,
UNTIL THAT DAY WHEN I DRINK IT NEW WITH
YOU NEW IN MY FATHER'S KINGDOM.*

MATTHEW 26:29