

TORAH, GOD'S INSTRUCTIONS
NUMBERS – 29 FESTIVAL OF TRUMPETS
NUMBERS – 30 - VOWS

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Numbers.

Numbers 29

Say – “²⁴Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.” Leviticus 23:24.

¹And in the seventh month, on the first day of the month (double Sabbath for it is also a new moon), ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you (silver trumpets and shofar, read Numbers 10:1-10 which says “¹And the LORD spake unto Moses, saying, ²Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps (to move forward). ³And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. ⁴And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee. ⁵When ye blow an alarm, then the camps that lie on the east parts shall go forward (Judah always went first with two tribes on each side.). ⁶When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys (then the west camp and the north). ⁷But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm. ⁸And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations. ⁹And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God (means God is aware of what is going on), and ye shall be saved from your enemies. ¹⁰Also in the day of your gladness, and in your solemn days (Sabbaths), and in the beginnings of your months (new moon), ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.).

²And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

³And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

⁴And one tenth deal for one lamb, throughout the seven lambs:

⁵And one kid of the goats for a sin offering, to make an atonement for you:

⁶Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Say – Offerings for Day of Atonement.

⁷And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls (by fasting): ye shall not do any work therein: (See Leviticus 16:1-34 about The Day of Atonement.)

⁸But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

⁹And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

¹⁰A several tenth deal for one lamb, throughout the seven lambs:

¹¹One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Say – Offerings for The Festival of Tabernacles; Succoth – which means booths.

¹²And on the fifteenth day of the seventh month ye shall have an holy convocation (annual Sabbath); ye shall do no servile work, and ye shall keep a feast unto the LORD seven days: (See Leviticus 23:33-44.)

¹³And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

¹⁴And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

¹⁵And a several tenth deal to each lamb of the fourteen lambs:

¹⁶And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

¹⁷And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

¹⁸And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

¹⁹And one kid of the (he) goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

²⁰And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

²¹And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

²²And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

²³And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

²⁴Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

²⁵And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

²⁶And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

²⁷And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

²⁸And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

²⁹And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

³⁰And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

³¹And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

³²And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: (7th day – perfection complete without sin, the state of spiritually speaking without spot and blemish)

³³And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

³⁴And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

³⁵On the eighth day ye shall have a solemn assembly (annual Sabbath, the Last Great Day when the 2nd resurrection occurs): ye shall do no servile work therein: (The Bible tells us Christ is keeping the Feast ³⁷In the last day (the eighth day), that great day of the feast, Jesus stood and cried, saying, If any man

thirst, let him come unto me, and drink (drink in of my life; it is free). ³⁸He that believeth on me (walks in God's law), as the scripture hath said, out of his belly (heart/ mind) shall flow rivers of living water (God gave man an opportunity to walk in light – six days do your work but on the 7th day is the Sabbath which is symbolic of the Millennial reign of Christ for it is the harvest of all mankind which have followed Christ and will be resurrected in the first resurrection; each holy day has a meaning.)

Say - Read Revelation 20 about the 1000 yr. reign of Christ and what happens to Satan.

Revelation 20

¹And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. ²And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years (coming of Christ, Sabbath begins) ²And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, ³And cast him into the bottomless pit (abyss), and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. ⁴And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls (lives) of them that were beheaded for the witness of Jesus, and for the (every) word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years (these are the dead in Christ, the 1st resurrection). ⁵But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection (the first resurrection is for the saints only): on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (They will not die the 2nd death and will reign during the 1000 yr. reign) ⁷And when the thousand years are expired, Satan shall be loosed out of his prison (Satan still has a job to do.), ⁸And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog (symbolic of rebellious people, this is after Christ has taken over the earth), to gather them together to battle: the number of whom is as the sand of the sea (It is difficult to believe but many will fall for it again.). ⁹And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city (Jerusalem): and fire came down from God out of heaven, and devoured them. ¹⁰And the devil (and his demons) that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are (should say “were cast”, are dead and gone 1100 years ago for the “beast and false prophet” are human and are burned up, see Revelation 19:20.), and shall be tormented day and night for ever and ever.” Revelation 20:1-10.)

Back to Numbers 29

³⁶But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

³⁷Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

³⁸And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

³⁹These things ye shall do unto the LORD in your set feasts (**appointed seasons**), beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

⁴⁰And Moses told the children of Israel according to all that the LORD commanded Moses.

Numbers 30

Say – Moses reminded the Children of Israel that making a promise to God had to be kept. The Bible tells us “²¹When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. ²²But if thou shalt forbear to vow, it shall be no sin in thee. ²³That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. ²⁴When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel. ²⁵When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.” Deuteronomy 23:21-25. See also Leviticus 27 about vows.

¹And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

²If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

³If a woman also vow a vow unto the LORD, and bind herself by a bond (a binding agreement), being in her father's house in her youth (a virgin);

⁴And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

⁵But if her father disallow (make of none effect) her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

⁶And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

⁷And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

⁸But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

⁹But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

¹⁰And if she vowed in her husband's house, or bound her soul by a bond with an oath;

¹¹And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

¹²But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

¹³Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

¹⁴But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

¹⁵But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity (He too is under authority, can't change his name and can't be double minded.).

¹⁶These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

MEMORY VERSE

In the last great day of the feast (of Tabernacles), Jesus stood and cried, saying, if any man thirst, let him come unto me and drink (drink in of my life, it is free). He that believeth on me as the scripture hath said, out of his belly (mind/heart) shall flow rivers of living water.

John 7:37

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

THE LAST GREAT DAY OF THE FEAST OR (EIGHTH DAY)

THE BIBLE TELLS US CHRIST IS KEEPING THE FEAST OF TABERNACLES WHICH IS IN THE TORAH; WHY DOES THE WORLD NOT KNOW ABOUT THIS VERY IMPORTANT HOLY DAY AND ALL HIS HOLY DAYS? THEY ARE DECEIVED BY THE WORLD'S RELIGIONS.

HERE IS WHAT CHRIST SAID, "IN THE LAST DAY (eighth day), THAT GREAT DAY OF THE FEAST (Feast of Tabernacles), JESUS STOOD AND CRIED, SAYING, IF ANY MAN THIRST, LET HIM COME UNTO ME, AND DRINK (drink in of my life, it is free). HE THAT BELIEVETH ON ME (and walks in His laws), AS THE SCRIPTURE HATH SAID, OUT OF HIS BELLY (heart/mind) SHALL FLOW RIVERS OF LIVING WATER. (What does "living water" mean? Christ is speaking spiritually here and it means Christ will give you His spirit and God's spirit which will lead to everlasting life; Christ means it will be a flood of life, out pouring of good works, joy and happiness.)

GOD GAVE MAN AN OPPORTUNITY TO WALK IN LIGHT - SIX DAYS DO YOUR WORK BUT ON THE 7TH DAY IS THE SABBATH WHICH IS SYMBOLIC OF THE MILLENNIAL OR 1000 YEAR REIGN OF CHRIST.

JUST BEFORE THE MILLENNIAL REIGN BEGINS, IT WILL BE THE FIRST RESURRECTION. ON THE "LAST GREAT DAY" WHICH IS THE EIGHTH DAY OF THE FEAST WILL BE ANOTHER RESURRECTION OR THE 2ND ONE WHEN ALL MANKIND WILL LEARN THE TRUTH OF GOD WHEN THEY ARE RESURRECTED AND WILL GIVE "LIVING WATER" TO THE ENTIRE WORLD AND THEY WILL HAVE TO CHOOSE.

WHAT HAPPENS TO SATAN AND HIS DEMONS WHEN THE MILLENNIAL REIGN BEGINS?

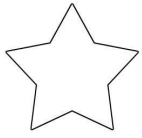
THE BIBLE WILL TELL US IN REVELATION 20.

AND I SAW AN ANGEL COME DOWN FROM HEAVEN, HAVING THE KEY OF THE BOTTOMLESS PIT AND A GREAT CHAIN IN HIS HAND. AND HE LAID HOLD ON THE DRAGON, THAT OLD SERPENT, WHICH IS THE DEVIL, AND SATAN, AND BOUND HIM A THOUSAND YEARS (This is the coming of Christ and the Sabbath of 1000 years begins.) AND CAST HIM INTO THE BOTTOMLESS PIT AND SHUT HIM UP, AND SET A SEAL UPON HIM, THAT HE SHOULD DECIEVE THE NATIONS NO MORE TILL THE THOUSAND YEARS SHOULD BE FULFILLED: AND AFTER

THAT HE MUST BE LOOSED A LITTLE SEASON. AND I SAW THRONES, AND THEY SAT UPON THEM, AND JUDGMENT WAS GIVEN UNTO THEM: AND I SAW THE SOULS (Lives) OF THEM THAT WERE BEHEADED FOR THE WITNESS OF JESUS, AND FOR THE (every) WORD OF GOD, AND WHICH HAD NOT WORSHIPPED THE BEAST, NEITHER HIS IMAGE, NEITHER HAD RECEIVED HIS MARK UPON THEIR FOREHEADS, OR IN THERE HANDS; AND THEY (The dead in Christ) LIVED AND REIGNED WITH CHRIST A THOUSAND YEARS (The Bible tells us "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God (Which we celebrate at the Feast of Trumpets.) and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the lord in the air: and so shall we ever be with the Lord. I Thessalonians 4:16-17. All of these people will not die the 2nd death.)

OH WHAT A WONDERFUL PROMISE FROM OUR GREAT GOD.

I AM THE KINGS HELPER



A

N

D



A



BUT WHOSOEVER DRINKETH

OF THE WATER THAT I SHALL GIVE

HIM SHALL NEVER THIRST; BUT THE

WATER THAT I SHALL GIVE HIM A

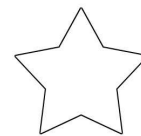
WELL OF WATER SPRING UP INTO

EVERLASTING LIFE.

JOHN 4:14

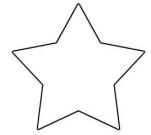


LIGHT



T

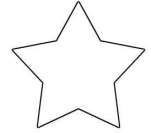
O



T

H

E



W

O

R

L

D

B.R.B.