

TORAH, GOD'S INSTRUCTIONS  
DEUTERONOMY – 29 – A CALL FOR COMMITMENT TO GOD BY  
MOSES  
DEUTERONOMY – 30 – THE LAW IS NOT DONE AWAY

Say – Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we study the book of Deuteronomy.

**Deuteronomy 29**

Say – 40 years earlier at Mt. Sinai God and Israel had made a covenant. God promised to bless the Israelites by making them the nation through whom the rest of the world would know God. In return the Israelites promised to love and obey God in order to receive physical and spiritual blessings from God. Here Moses reviews the covenant. God was still keeping His part but the Israelites were neglecting their part.

Say – Moses restates the covenant.

<sup>1</sup>These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb (The Bible tells us “<sup>1</sup>And Moses called all Israel, and said unto them, Hear (obey), O Israel, the statutes and judgments (ordinances) which I speak in your ears this day, that ye may learn them, and keep, and do them. <sup>2</sup>The LORD our God made a covenant with us in Horeb (The LORD of the covenant; Jesus Christ). <sup>3</sup>The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day (2<sup>nd</sup> generation). <sup>4</sup>The LORD talked with you face to face in the mount out of the midst of the fire, <sup>5</sup>(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying (They had many superstitions from Egypt.), <sup>6</sup>I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. <sup>7</sup>Thou shalt have none other gods before me. <sup>8</sup>Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: <sup>9</sup>Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God (I am your husband; if you love me keep my law.), visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, <sup>10</sup>And shewing mercy unto thousands of them that love me and keep my commandments (Not those who disobey for they hate Me; God shows mercy to the repentant sinner.). <sup>11</sup>Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain. <sup>12</sup>Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. <sup>13</sup>Six days thou shalt labour, and

do all thy work: <sup>14</sup>But the seventh day is the sabbath of the LORD (Eternal; the Sabbath Day is prophetic.) thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. <sup>15</sup>And remember that thou wast a servant in the land of Egypt (You know how it feels to never rest.), and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. <sup>16</sup>Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. <sup>17</sup>Thou shalt not kill. <sup>18</sup>Neither shalt thou commit adultery (Any sexual immorality.). <sup>19</sup>Neither shalt thou steal. <sup>20</sup>Neither shalt thou bear false witness against thy neighbour. <sup>21</sup>Neither shalt thou desire (lust) thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's. <sup>22</sup>These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. <sup>23</sup>And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads (leaders) of your tribes, and your elders; <sup>24</sup>And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.).

<sup>2</sup>And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

<sup>3</sup>The great temptations which thine eyes have seen, the signs, and those great miracles:

<sup>4</sup>Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day (The Bible tells us “ <sup>9</sup>And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. <sup>10</sup>Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes (Because of the corrupt state of their heart.), and hear with their ears, and understand with their heart, and convert, and be healed.” Isaiah 6:9-10. Now even many are rebellious and reject the Law God gave to Moses; so are blind and not in the light.).

<sup>5</sup>And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot (The Bible tells us “<sup>1</sup>All the

commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers. <sup>2</sup>And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. <sup>3</sup>And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. Deuteronomy 8:1-3).

<sup>6</sup>Ye have not eaten bread, neither have ye drunk wine or strong drink: (why?) that ye might know that I am the LORD your God.

<sup>7</sup>And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them (The Bible tells us “<sup>2</sup>(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea (The very place they were given the chance to enter the Promised Land but they did not.) <sup>3</sup>And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; <sup>4</sup>After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: <sup>5</sup>On this side Jordan, in the land of Moab, began Moses to declare this law, saying, <sup>6</sup>The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: <sup>7</sup>Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. <sup>8</sup>Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.” Deuteronomy 1:2-8.):

<sup>8</sup>And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh (The Bible tells us “<sup>12</sup>And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. <sup>13</sup>And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.” Deuteronomy 3:12-13).

<sup>9</sup>Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do (If you don't it will go wrong and the false preachers are not telling the people.).

<sup>10</sup>Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

<sup>11</sup>Your little ones, your wives, and thy stranger (When the children of Israel left Egypt they brought their slaves with them.) that is in thy camp, from the hewer of thy wood unto the drawer of thy water (Made a covenant with all Israel and the stranger.):

<sup>12</sup>That thou shouldest enter into (marriage) covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day (40 years after Sinai; renewal of the vows.):

<sup>13</sup>That he may establish thee to day for a people unto himself, and that he may be unto thee a God (Husband, Master, LORD), as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

<sup>14</sup>Neither with you only do I make this covenant and this oath;(God does not change; no such thing as replacement theology; God will not forget His people; all will be saved.)

<sup>15</sup>But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day (God made a covenant with everyone of Israel; personally and collectively.):

<sup>16</sup>(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

<sup>17</sup>And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:) (Idol worshippers- false gods. <sup>28</sup>And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell." Deuteronomy 4:28.)

<sup>18</sup>Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God (Jehovah, our Elohiem; the true God of all.), to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood (Filled with a different spirit of darkness.);

<sup>19</sup>And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst (The Bible tells us <sup>4</sup>The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. <sup>5</sup>His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. <sup>6</sup>He hath said in

his heart, I shall not be moved: for I shall never be in adversity.” Psalm 10:4-6. “<sup>12</sup>They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine (Attitude; don’t need the true God and do not know God’s word.” Jeremiah 5:12):

<sup>20</sup>The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

<sup>21</sup>And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

<sup>22</sup>So that the generation to come of your children that shall rise up after you, and the stranger (foreigner) that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it (The Bible tells us “<sup>21</sup>The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. <sup>22</sup>The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.” Deuteronomy 28:21-22);

<sup>23</sup>And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath (The Bible tells us “<sup>7</sup>Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.” Isaiah 1:7 “<sup>9</sup>And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.” Isaiah 34:9 “<sup>11</sup>Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.” Isaiah 64:11):

<sup>24</sup>Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger (The Bible tells us “<sup>8</sup>And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? <sup>9</sup>Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.” Jeremiah 22:8-9)?

<sup>25</sup>Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt (The Bible tells us “<sup>2</sup>And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place. <sup>3</sup>Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.” Jeremiah 40:2-3):

<sup>26</sup>For they went and served other gods (Other religions, other false shepherds which is Satan.), and worshipped them, gods whom they knew not, and whom he had not given unto them:

<sup>27</sup>And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book (The Bible tells us “<sup>20</sup>The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.” Deuteronomy 29:20):

<sup>28</sup>And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day (The Bible tells us “<sup>12</sup>But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. <sup>13</sup>And now she is planted in the wilderness, in a dry and thirsty ground. <sup>14</sup>And fire is gone out of a rod of her branches (decaying), which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.” Ezekiel 19:12-14).

<sup>29</sup>The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law (The Bible tells us “<sup>14</sup>The secret of the LORD is with them that fear him; and he will shew them his covenant.” Psalm 25:14. Verse 30: If we say the law is done away, we are saying God’s words are done away and are a liar and far from God.).

### **Deuteronomy 30**

Say – Can see the Law is not done away.

<sup>1</sup>And it shall come to pass, when all these things are come upon thee, the blessing and the curse (Depending on what you do with your life.), which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee (The Bible tells us “<sup>39</sup>And they that are left of you shall pine away in their iniquity in your enemies' lands (What our father’s taught us we still do but we should repent and the responsibility is on our shoulders.); and also in the iniquities of their fathers shall they pine away with them. <sup>40</sup>If they shall confess their iniquity (lawlessness), and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me (Until we get to this point individually or collectively; God will beat the devil out of us so we must repent and stay close to God and observe His Laws.); <sup>41</sup>And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their

iniquity (Realizing why God had sent them into the land of the enemies.):  
Leviticus 26:39-41)

(This is what Moses is saying to the Israelites.) <sup>2</sup>And shalt return (repent) unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul (This is a spiritual conversation by God through Moses. The Bible tells us <sup>16</sup>This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.” Deuteronomy 26:16);

<sup>3</sup>That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee (The Bible tells us <sup>34</sup>They did not destroy the nations, concerning whom the LORD commanded them: <sup>35</sup>But were mingled among the heathen, and learned their works. <sup>36</sup>And they served their idols: which were a snare unto them. <sup>37</sup>Yea, they sacrificed their sons and their daughters unto devils, <sup>38</sup>And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. <sup>39</sup>Thus were they defiled with their own works, and went a whoring with their own inventions. <sup>40</sup>Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance. <sup>41</sup>And he gave them into the hand of the heathen; and they that hated them ruled over them. <sup>42</sup>Their enemies also oppressed them, and they were brought into subjection under their hand. <sup>43</sup>Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity (Lawlessness). <sup>44</sup>Nevertheless he regarded their affliction, when he heard their cry: <sup>45</sup>And he remembered for them his covenant, and repented according to the multitude of his mercies. <sup>46</sup>He made them also to be pitied of all those that carried them captives. <sup>47</sup>Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise. <sup>48</sup>Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.” Psalm 106:34-48).

<sup>4</sup>If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee (The Bible tells us <sup>3</sup>For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. <sup>4</sup>Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. <sup>5</sup>Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; <sup>6</sup>I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the

earth; <sup>7</sup>Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.” Isaiah 43:3-7):

<sup>5</sup>And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers (The Bible tells us “<sup>17</sup>And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; <sup>18</sup>When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.” Deuteronomy 13:17-18).

<sup>6</sup>And the LORD thy God will circumcise thine heart (Open the heart and remove the stiff-necked attitude; when we open up Christ can come in and fellowship with us and pour the holy spirit upon all.). and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live (not die).

<sup>7</sup> And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee (The Bible tells us “<sup>22</sup>But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.” Exod(us 23:22).

<sup>8</sup> And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day (The future of Israel.).

<sup>9</sup>And the LORD thy God will make thee plenteous in every work of thine hand (over abundance), in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers (This is the Kingdom of Christ talked about; it is good news; who were obedient to His laws not rebellious.) (The Bible tells us “<sup>10</sup>Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. <sup>11</sup>For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.” (It was not the way of God that any should be poor but people are to going to sin and so here is how to take care of them. Love them as yourself; God is interested in righteousness love; help them get back on their feet.) Deuteronomy 15:10-11):

<sup>10</sup>If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law (Not any other book; for the ways of God are perfect.), and if thou turn unto the LORD thy God with all thine heart, and with all thy soul (The Bible tells us “<sup>29</sup>But if from thence thou shalt seek the LORD thy God, thou shalt find him, if

thou seek him with all thy heart and with all thy soul (Cannot do it if we forsake our way; we must repent to God.) <sup>30</sup>When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; <sup>31</sup>(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.” Deuteronomy 4:29-31. (Until we follow Christ all the way; same story throughout the Bible.)

Say – The Choice of Life or death; only those who heard God’s spirit understood, same as now. We don’t go to heaven to find God; He came down to us and the same in the future.

<sup>11</sup>For this commandment which I command thee this day, it is not hidden from thee (Is not a mystery.), neither is it far off (The Bible tells us “<sup>19</sup>I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. <sup>20</sup>Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.” Isaiah 45:19-20).

<sup>12</sup>It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (“So then faith comes by hearing and hearing by the word of God” Romans 10:17.)

<sup>13</sup>Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (All of it.)

<sup>14</sup>But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it (If you eat my flesh and drink my blood.).

<sup>15</sup>See, I have set before thee this day life and good, and death and evil (The Bible tells us “<sup>26</sup>Behold, I set before you this day a blessing and a curse; <sup>27</sup>A blessing, if ye obey the commandments of the LORD your God, which I command you this day: <sup>28</sup>And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.” Deuteronomy 11:26-28);

<sup>16</sup>In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

<sup>17</sup>But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them (Other religions, man-made doctrine.)

<sup>18</sup>I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

<sup>19</sup>I call heaven and earth to record (witness) this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

<sup>20</sup>That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. (The Bible tells us “<sup>20</sup>Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.” Deuteronomy 10:20. In another place in the Bible it tells us “<sup>4</sup>Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.” Deuteronomy 13:4.)

#### MEMORY VERSE

Thou shalt fear (to honor) the LORD thy God; him shalt thou serve (to work for God), and to him shalt thou cleave (stay close to God), and swear by his name.

Deuteronomy 10:20

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

THE LAW IS NOT DONE AWAY

(MOSES SAID THIS TO THE ISRAELITES) AND SHALT  
RETURN (repent) UNTO THE LORD THY GOD, AND  
SHALT OBEY HIS VOICE ACCORDING TO ALL THAT I  
COMMAND THEE THIS DAY, THOU AND THY CHILDREN,  
WITH ALL THINE HEART, AND WITH ALL THY SOUL.

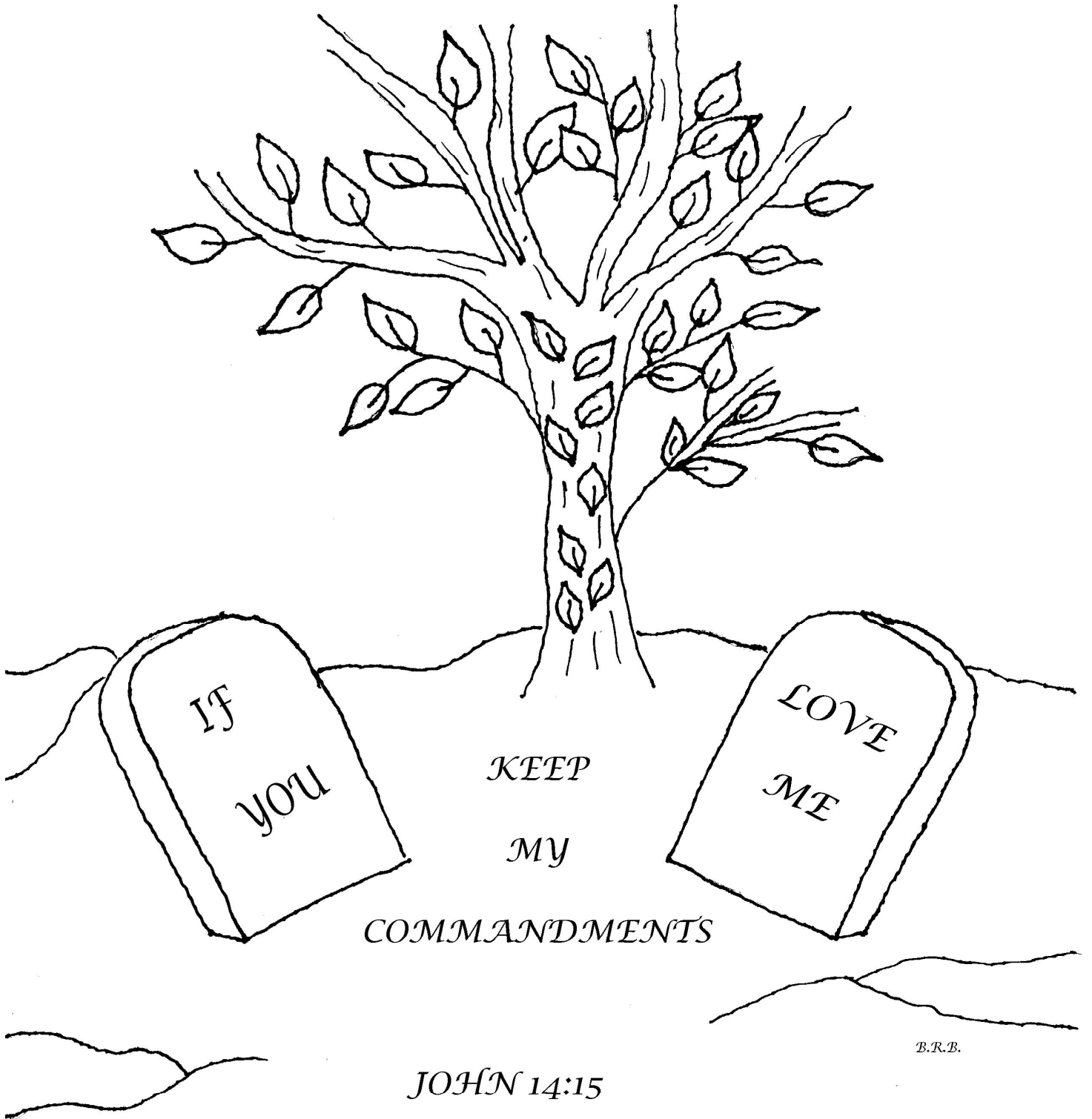
DEUTERONOMY 30:2

IN THAT I COMMAND THEE THIS DAY TO LOVE THE LORD  
THY GOD, TO WALK IN HIS WAYS, AND TO KEEP HIS  
COMMANDMENTS AND HIS STATUTES AND HIS  
JUDGMENTS, THAT THOU MAYEST LIVE AND  
MULTIPLY: AND THE LORD THY GOD SHALL BLESS THEE  
IN THE LAND WITHER THOU GOEST TO POSSESS IT.

DEUTERONOMY 30:16

MEMORY VERSE

THOU SHALT FEAR (to honor) THE LORD THY GOD; HIM  
SHALT THOU SERVE (to work for God), AND TO  
HIM SHALT THOU CLEAVE (stay close to God), AND  
SWEAR BY HIS NAME. DEUTERONOMY 10:20



B.R.B.