

TORAH, GOD'S INSTRUCTIONS
LEVITICUS 23 – GOD'S HOLY DAYS – FEAST OF TABERNACLES

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Leviticus. This lesson will focus on The Feast of Tabernacles which pictures the soon coming Kingdom or Government of God to this earth. We will discuss the other titles for the “Feast of Tabernacles” and what the world will be like under God’s reign. **The spiritual symbolism is God reigning over His people, His firstfruits.**

Leviticus 23:33-44

³³And the LORD (Jehovah the Eternal) spake unto Moses, saying,

³⁴Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles (Feast of Succoth, a hiding place or covering with God) for seven days unto the LORD.

³⁵On the first day shall be an holy convocation (commanded assembly, an annual Sabbath): ye shall do no servile work therein.

³⁶Seven days ye shall offer an offering made by fire unto the LORD (Will be offered again in the last 6 chapters of Ezekiel.): on the eighth day shall be an holy convocation unto you (The Last Great Day, John 7:37 and Great white throne judgment, Ezekiel 37.); and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

³⁷These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

³⁸Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

³⁹Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land (Also called the Feast of Ingathering; spiritually speaking the “gathering of God’s people” when Christ returns.), ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

⁴⁰And ye shall take you on the first day (Sabbath) the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Say – **Why did God have the children of Israel dwell in booths when He brought them out from bondage in Egypt?** God was showing them they were not home yet. Once they were baptized in the Red Sea they were still in the wilderness just like God’s people today for we are not home yet and God led them as He does His people today. They did not start building houses because they were not home yet.

⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed (Faith and obedience go together and Abraham knew this.); and he went out, not knowing whither he went.

⁹By faith he sojourned in the land of promise, as in a strange (foreign) country, dwelling in tabernacles (tents or temporary dwelling) with Isaac and Jacob, the heirs with him of the same promise:

¹⁰For he looked for a city which hath foundations, whose builder and maker is God (The New Jerusalem, the ultimate city Abraham looked for, will descend to earth after the 1000 year reign of the Kingdom of God “And I John saw the holy city new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God” Revelation 21:2-3). Hebrews 11:8-10.

¹³These all died in faith, not having received the promises, but having seen them afar off (God allowed Abraham to see it but could not have it yet.), and were persuaded (assured) of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴For they that say such things declare plainly that they seek a country (homeland not heaven).

¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them

a city (A city from heaven for them and His people called today).
Hebrews 11:13-16.

Say – If we believe the Feast of Tabernacles also represents mankind will be temporary for 7000 years, physical, strangers, pilgrims seeking a homeland but will not get there until the 8th day. Since God called us we get there one day earlier on the 7th day as we enter into His Rest. Read below.

¹⁶For some, when they had heard, did provoke (rebelled against God): howbeit not all that came out of Egypt by Moses.

¹⁷But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?

¹⁸And to whom sware he that they should not enter into his rest (The weekly Sabbath represents the Kingdom of God or Promised Land or Millennial Sabbath.), but to them that believed not?

¹⁹So we see that they could not enter in because of unbelief (Will be resurrected in the 2nd resurrection.). Hebrews 3:16-19.

¹Let us therefore fear, lest, a promise being left us of entering into his rest (many reject it), any of you should seem to come short of it (many have done it already and gone back into the world).

²For unto us was the gospel preached, as well as unto them (Israel): but the word preached did not profit them, not being mixed with faith in them that heard it (Will not be in the 1000 year Kingdom of God and that is why we keep the weekly Sabbath because it looks forward to the Kingdom of God and those that have contempt for the weekly Sabbath won't be there.).

³For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴For he spake in a certain place of the seventh day (Not Sunday) on this wise (way), And God did rest the seventh day from all his works (And we should follow in His footsteps.).

⁵And in this place again, If they shall enter into my rest.

⁶Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief (disobedient):

⁷Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts (must repent of sin and follow God).

⁸For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹There remaineth therefore a rest to the people of God (who are Sabbath keepers).

¹⁰For he that is entered into his rest, he also hath ceased from his own works (just like God did and we must too), as God did from his.

¹¹Let us labour therefore to enter into that rest (Do the work of God, obey Him and be diligent to follow Him; if we are not willing to keep the weekly Sabbath God will not allow us into the Kingdom of God.), lest any man fall after the same example of unbelief. Hebrews 4:1-11

⁴¹And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

⁴²Ye shall dwell in booths seven days (not if you feel like it but it is a command from God); all that are Israelites born shall dwell in booths ("Israelite born" means those who follow Christ; the Bible tells us "And if ye be Christ's, then are ye **Abraham's seed**, and heirs according to the promise" Galatians 3:29):

Here's is why. ⁴³That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God (And God will make them again, Zechariah 14.).

⁴⁴And Moses declared unto the children of Israel the feasts (appointed Seasons) of the LORD.

Say - The "Feast of Tabernacles" is sometimes referred to as the "Feast of Booths". In fact one of the reasons for keeping the "Feast of

Booths" is "⁷That they (God's people) might set their hope in God, and not forget the works of God (how He delivered the Israelites from slavery in Egypt and us from the slavery of sin in this world)... ⁸And might not be as their fathers, a stubborn and rebellious generation (who turned their back on God and disobeyed Him and forgot His commandments); a generation that set not their heart aright, and whose spirit was not stedfast with God" Psalm 78:7-8. God said, "That your generations may know that **I made the children of Israel to dwell in booths**, when I brought them out of the land of Egypt" Leviticus 23:43. God wants us to "... teach thy sons and sons' son" His way of life, Deuteronomy 4:9.

Say - The "Feast of Tabernacles" is sometimes referred to as the "Feast of Succoth" because the city of Succoth was the first stopping place for the Israelites when they left Egypt and dwelt in booths or tents, a temporary shelter, a hiding place safe with God, Exodus 12:37. God tells us through Moses " ⁶Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

⁷And I will take you to me for a people (My wife), and I will be to you a God (Husband): and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

⁸And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD (Remember God was taking His people out of Egypt, the land of sin, and bringing them to the "Promised Land" which is symbolic of the Kingdom of God, the very thing the Feast of Tabernacles pictures!) Exodus 6:6-8.

Say - The "Feast of Tabernacles" is sometimes called "The Feast of Ingathering". Spiritually speaking "The Feast of Ingathering" is symbolic of God "harvesting" or "gathering in His "firstfruits", His people, His Bride" and reigning over them in this world. Exodus 23:16. This first "harvest" pictures "the ... **end of the world (age)**" as we know it, Matthew 13:39. God tells us, "⁴Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself (He "gathered" His people His Bride unto Him)" Exodus 19:4 ¹²So the LORD alone did lead him (as He leads His people today), and there was no strange god with him. ¹³He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to

suck honey out of the rock, and oil out of the flinty rock" Deuteronomy 32:12-13.

Say - The titles above all refer to the same celebration, "The Feast of Tabernacles" which is an "appointed season" by God and is a time of "great rejoicing" Leviticus 23:40 for it pictures the long awaited KINGDOM OF GOD, Revelation 20:4! The Bible tells us, "¹⁵The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly" Psalm 118:15.

Say - God speaking through Moses tells us "³⁹Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a Sabbath (a commanded "rest" for God's people), and on the eighth day shall be a Sabbath (The "eighth day" is the last annual Sabbath or Feast Day called "The Last Great Day" in John 7:37 and represents the Great White Throne Judgment, Ezekiel 37. See "Last Great Day" in Leviticus 23.) ⁴⁰And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days (instructions for making their "booths").

⁴¹And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month Lev.23:39-41. (How unfortunate many people have never heard of any of God's Joyous Feast days and yet for some the invitation has been sent but many do not want to come and obey God).

WHAT WILL THE KINGDOM OF GOD BE LIKE?

Say - The Kingdom of God is the honeymoon for Christ and His Bride; it is the "REST" "...to the people of God"; God tells His people, "let us labor to enter into that rest" Hebrews 4:9, 11. The Bible tells us, "¹⁰And in that day (the day of the Kingdom of God) there shall be a root of Jesse (Jesus), which shall stand for an ensign (banner) of the people; to it shall the Gentiles (nations) seek: and his rest (the Kingdom of God) shall be glorious" Isaiah 11:10!

Say - God through another prophet said, "¹⁷The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing (why,

because this is His Bride, His Wife in the Kingdom of God)"
Zephaniah 3:17; could there be any thing better?

HERE IS OUR "SONG OF VICTORY" FROM THE PROPHET ISAIAH!

Say - ¹And in that day thou shalt say, O LORD, I will praise thee:
though thou wast angry with me (before we repented of our sins
and worshipped false gods), thine anger is turned away (He cleansed
us, He died for us, He forgave us out of His great mercy and
love), and thou comfortedst me.

²Behold, God is my salvation; I will trust, and not be afraid: for the
LORD JEHOVAH is my strength and my song; he also is become my
salvation (Salvation is the Kingdom of God, no more fear or evil
for we will reign with Him as spirit beings).

³Therefore with joy shall ye draw water out of the wells of salvation.

⁴And in that day shall ye say, Praise the LORD, call upon his name,
declare his doings among the people, make mention that his name is
exalted.

⁵Sing unto the LORD; for he hath done excellent things: this is known in
all the earth (He called us to the TRUTH, opened our eyes from
deception, redeemed us with His life and led us to the
Promised Land, the Kingdom of God).

⁶Cry out and shout, thou inhabitant of Zion: for great is the Holy One of
Israel in the midst of thee (Be glad and rejoice at God's Feast of
Tabernacles for He takes away our enemy, Satan, forever)"
Isaiah 12.

HERE IS WHAT THE WORLD WILL LOOK LIKE

Say - "Peace shall flow like a river", there shall be comfort and tranquility
for all, there will be no more war (or politics, there will be one
Law, God's)" Isaiah 66:12.

¹The wilderness (uninhabited land) and the solitary place (deserts)
shall be glad for them; and the desert shall rejoice, and blossom as the
rose.

²It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon (with its great cedars) shall be given unto it, the excellency of Carmel and Sharon (their beauty), they shall see the glory of the LORD, and the excellency of our God.

³Strengthen ye the weak hands, and confirm the feeble knees. ⁴Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence (will repay double on the evil); he will come and save you (the first time He came to give His life for us, this time He comes to "harvest" His people and "gather" them from the captivity of the tribulation as He sets up His Kingdom on the earth and forever dwell with them).

⁵Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped (now all eyes from all nations left on the earth will be open spiritually and physically for the first time and they will hear and understand the Truth of God in His Kingdom).

⁶Then shall the lame man leap as an hart (deer), and the tongue of the dumb sing (with thanksgiving): for in the wilderness shall waters break out, and streams in the desert (LIVING WATER, Spiritual water from Christ; eternal life-giving water both physically and spiritually).

⁷And the parched ground (from the hot parching sun) shall become a pool (a real lake), and the thirsty land springs of water (fountains of water): in the habitation of dragons (where they used to lay), where each lay, shall be grass with reeds and rushes (green marshy land).

⁸And an highway shall be there, and a way, and it shall be called The way of holiness (as God leads His people to Jerusalem, His Temple); the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein (Even the "fools" meaning the simple will not go astray because He is with us. No longer will disobedient people pass over it; only for the redeemed.).

⁹No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there (nothing to fear in The Kingdom of God):

¹⁰And the ransomed of the LORD shall return, and come to Zion (Jerusalem) with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away (this is what we celebrate at the Feast of Tabernacles as we look forward to Christ's return)" Isaiah 35.

MORE ON WHAT THE WORLD WILL BE LIKE IN GOD'S KINGDOM

Say - "³For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden (perfect Paradise like the Garden of Eden), and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

⁴Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me (The Law and Instructions of God, the first five books of the Bible, the Torah), and I will make my judgment to rest for a light of the people.

¹¹Therefore the redeemed of the LORD shall return, and come with singing unto Zion (Jerusalem, the center of the Kingdom of God); and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

¹⁵But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

¹⁶And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people (You are my Wife!)" Isaiah 51.

GOD TELLS US WHAT TO DO

Say - ¹Awake, awake; put on thy strength, O Zion; put on thy beautiful garments (garments of righteousness), O Jerusalem, the holy city (symbolic of His people): for henceforth there shall no more come into thee the uncircumcised (spiritually) and the unclean.

²Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck (from the bonds of captivity during the tribulation), O captive daughter of Zion.

⁶Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I (because He will appear "in His glory" Psalm 102:16).

⁷How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth (This is the Kingdom of God we pray for)!

⁸Thy watchmen shall lift up the voice (and say, "the voice of my beloved, He cometh...rise up My Love and come away", S.O.S. 2:8, 10); with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

⁹Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem (rejoice).

¹⁰The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God ("The Kingdoms or governments of the world have become the Kingdom of God and Christ and He shall reign forever and ever" Revelation 11:15). Isaiah 52.

MORE GOOD NEWS

Say - ¹⁸Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation (I your Savior shall be your "walls"), and thy gates Praise.

¹⁹The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory (The brightness of our God will be our light, our "Candlestick" in our midst).

²⁰Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

²¹Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified" Isaiah 60.

Say - ³Thus saith the LORD; I am returned unto Zion (Jerusalem), and

will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth (because God is the only God of Truth); and the mountain of the LORD of hosts the holy mountain.

⁵And the streets of the city shall be full of boys and girls playing in the streets thereof (no more "Amber Alerts" all will dwell safely, no cars running over our children).

⁸And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people (My Wife), and I will be their God (Husband), in truth and in righteousness.

¹¹But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts (I will bless you, read on).

¹²For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew (Now there is a great water problem in the Middle East but God will change this He is saying); and I will cause the remnant of this people to possess all these things

²¹And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also (with intense urgency).

²²Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

²³Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you (the entire world will come to worship God in Jerusalem, Esau and Jacob will be a loving family)" Zechariah 8:3 -23.

THE KINGDOM OF GOD IS A TIME OF GREAT HOPE

Say - ⁹For then will I turn to the people a pure language (pure knowledge), that they may all call upon the name of the LORD, to serve him with one consent ("one Lord, one baptism, one doctrine" Ephesians 4:5), Zechariah 3:9.

"The earth shall be full of the knowledge of the Lord" Isaiah 11:9.
Included in this knowledge will be made known to the entire world the
"Path of Life" revealed through God's Holy Days and the entire world will
be keeping the Feast of Tabernacles, Zechariah 14:16.

¹But in the last days it shall come to pass, that the mountain of the
house of the LORD shall be established in the top of the mountains, and
it shall be exalted above the hills; and people shall flow unto it (this is
the Kingdom we pray for).

²And many nations shall come, and say, Come, and let us go up to the
mountain of the LORD, and to the house of the God of Jacob; and he will
teach us of his ways (not Christianity, Judaism, or Catholicism
but His Way), and we will walk in his paths: for the law shall go forth
of Zion, and the word of the LORD from Jerusalem.

³And he shall judge among many people, and rebuke strong nations afar
off; and they shall beat their swords into plowshares, and their spears
into pruninghooks: nation shall not lift up a sword against nation,
neither shall they learn war any more (no more war, but farmers,
most prosperous time of tranquility, this is God's Kingdom).

⁴But they shall sit every man under his vine and under his fig tree; and
none shall make them afraid: for the mouth of the LORD of hosts hath
spoken it (will be farmers and shepherds, the natural life).

⁵For all people will walk every one in the name of his god, and we will
walk in the name of the LORD our God for ever and ever (after
deliverance).

⁶In that day, saith the LORD, will I assemble her that halteth (were
weary in the time of Jacob's trouble or tribulation), and I will
gather her that is driven out (My sheep which were scattered), and
her that I have afflicted (who were in the Tribulation will be
delivered);

⁷And I will make her that halted a remnant, and her that was cast far off
a strong nation: and the LORD shall reign over them in mount Zion from
henceforth, even for ever (remember Gabriel told Mary, He will
reign forever").

⁸And thou, O tower of the flock (Jerusalem), the strong hold of the
daughter of Zion, unto thee shall it come, even the first dominion; the

kingdom shall come to the daughter of Jerusalem" Micah 4. (The Kingdom which used to be there will come again.)

Say - The Temple of God will be restored to the days of David and Solomon; Hunger and starvation will be totally wiped off the face of the earth, "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old (as in the days of David and Solomon): Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains (hill country) shall drop (drip with) sweet wine, and all the hills shall melt (figuratively to flow with new wine). And ... my people ... shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them" Amos 9:11, 13, 14.

PROMISES FOR OUR CHILDREN

Say - "Hold fast" in our hearts God's promises for our children. "And all thy children shall be taught of the LORD; and great shall be the peace of thy children (no more "Amber Alerts" or abuse, pedophiles etc.) Isaiah 54:13. "Violence shall no more be heard in thy land, wasting nor destruction within thy borders..." Isaiah 60:18.

Say - Do you like to camp and sleep out in the woods? "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods" Ezekiel 34:25.

Say - "The wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They (all the animals mentioned in the previous verses) shall not hurt nor destroy in all my holy mountain: for the earth (not heaven) shall be full of the knowledge of the LORD, as the waters cover the sea" Isaiah 11:6-9.

Say - Yes, Christ, the God who has done great wonders, who made the heavens, the sun to rule the day, the moon and stars by night, the one who with His strong arm brought Israel out of the land of Egypt which typified sin and brought us out of the bondages of the sin of this world;

Say – The God who divided the Red Sea and led His people through the wilderness, who fed them, the very God who leads His own on the “Path of life” today, the God, when at the sound of a trumpet blast (Feast of Trumpets) will return to earth and remove Satan and all evil from the earth (Atonement) will set up His government with the headquarters at Jerusalem (Zion) and He will be King of Kings and Lord of Lords, Zechariah 8:3, 7, 8, 14, Revelation 11:15.

Say – From Jerusalem His laws of justice and mercy and love which were established at creation will be enforced for all mankind and of the “...increase of his government and peace there shall be no end” Isaiah 9:7. It is a time of great rejoicing for God’s people for God’s plan and purpose of mankind will be fulfilled for those called now. Finally having shed our physical body, tabernacle/booth, we will be like Him, a Spiritual member of the family of God, I Corinthians 15:40-49, I John 3:2.

Say – There are numerous other places in our Bible from Genesis to Revelation which describe the Kingdom of God we pray for, Matthew 6:10; is it any wonder it will be the greatest celebration for all will be PERFECT “For the LORD shall comfort Zion (Jerusalem): he will comfort all her waste places; and he will make her wilderness like Eden (Garden of Eden), and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody”, Isaiah 51:3.

MEMORY VERSES

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth
Isaiah 52:7

...He will make her wilderness like Eden and her desert like the garden of the LORD;
joy, gladness, and thanksgiving shall be found
and the voice of melody”.
Isaiah 51:3

MEMORY VERSE FOR TOTS

...He will make her like (the Garden of) Eden
joy, gladness ... shall be found... Thy God reigneth
Isaiah 51:3, 52:7

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

FEAST OF TABERNACLES

THE FEAST OF TABERNACLES IS THE TIME OF THE "GREAT FALL HARVEST", IT'S CALLED THE "INGATHERING" OF GOD'S CALLED AND CHOSEN "FIRSTFRUITS" UNTO HIM;
GOD WANTS US TO REMEMBER HE IS THE LORD OUR GOD FOR HE IS THE ONE WHO BROUGHT THE ISRAELITES OUT OF EGYPT AND EACH OF US OUT OF THE WORLD OF SIN.

WHEN ISRAEL CAME OUT OF EGYPT, HE HAD THEM LIVE IN "BOOTH" AS A TEMPORARY DWELLING PLACE;
FOR US THE "BOOTH" REPRESENTS OUR PHYSICAL BODIES AND IS THE TEMPORARY DWELLING PLACE FOR THE "NEW CREATION IN CHRIST" WHEN GOD'S SPIRIT WITHIN US HE DID PLACE.

FOR SOON, CHRIST, THE GOD WHO DID GREAT WONDERS DIVIDED THE RED SEA AND FED THE ISRAELITES IN THE WILDERNESS AND IS THE GOD WHO LEADS US ON THE "PATH OF LIFE" TODAY;
SHALL COME AGAIN AND "GATHER" HIS PEOPLE UNTO HIM THEN HE SHALL SET UP HIS GOVERNMENT IN JERUSALEM AND IT SHALL NEVER END AND HE SHALL REIGN AS KING OF KINGS!

HIS LAW SHALL FILL THE LAND AND PEACE LIKE A RIVER SHALL FLOW;
FOR WIPED OFF THE EARTH WILL BE ALL SIN, DISEASE AND STARVATION WHICH NOW THE WORLD DOES KNOW.

THE GARDEN OF EDEN THE EARTH WILL BECOME WHEN GOD OUR SAVIOR REIGNS AND I AM THANKFUL TO PLAY A PART;
THE DESERTS SHALL BE FILLED WITH GLADNESS AND JOY AND THE SONG OF THANKSGIVING SHALL BURST FORTH FROM EVERY HEART. BY B. R. B.

...He will make her like (the Garden of) Eden
joy, gladness ... shall be found... Thy God reigneth
Isaiah 51:3, 52:7

THY

KINGDOM

COME

