

TORAH, GOD'S INSTRUCTIONS
LEVITICUS 16 – DAY OF ATONEMENT
HEBREWS 8, 9, 10 – NEW COVENANT

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Leviticus.

Leviticus 16

Say – Chapter 16 is about the Day of Atonement. Aaron the high priest offered a sin offering for himself and his house and then one sin offering for Israel. You will notice that God had the high priest place the sins of Israel on both of the two goats.

¹And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; ²And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat (Ark cover), which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

³Thus shall Aaron come into the holy place: with a young bullock for a sin offering (killed outside), and a ram for a burnt offering (done inside) (Just as Christ before He could enter the Holy of Holies had to offer a sacrifice; His body.).

⁴He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on (It was not that the priest had come dirty to the Temple but God said do it again because when the bride, symbolized by the high priest, came before the love chamber, the holy of holies, the bride must be clean. Could not have sweat, no blemish, pure and clean because sin stinks.).

⁵And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

⁶And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

⁷And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation (which he had taken from the children of Israel).

⁸And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat (Azazel and refers to the goat used for sacrifice for the sins of the people. Azazel means dismissal or entire removal or “let go” goat or

sending away, see verse 22; while the word scapegoat means something innocent was charged guilty wrongly. Azazel is a type of Satan, the devil, and he is the author of sin and he will have to pay for leading us into sin. Our Savior paid the penalty for OUR sins so we can have life in Him.).

⁹And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

¹⁰But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat (Azazel) into the wilderness (see verse 22).

¹¹And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself: ¹²And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail: ¹³And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat (ark cover) that is upon the testimony, that he die not: ¹⁴And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat (ark cover) shall he sprinkle of the blood with his finger seven times.

¹⁵Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

¹⁶And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness (The Holy Place became defiled by the blood so it had to be cleansed and we have to atone or ask forgiveness for our temple where the holy spirit resides.)

¹⁷And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

¹⁸And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

¹⁹And he shall sprinkle of the blood upon it with his finger seven times (complete repentance), and cleanse it, and hallow it from the uncleanness of the children of Israel (Without the shedding of blood there is no forgiveness of sins; this is all symbolic of what Christ has done for His people. When we are called of God we must repent of sin and accept His sacrifice of shed blood then we can go on to receive His spirit the "lifegiver" after baptism.).

²⁰And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: ²¹And Aaron shall lay both

his hands upon the head of the live goat (to pass on authority or power), and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them (their sins) upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness (In Revelation we will see the same thing; Satan will be cut off from life for he will be bound for 1000 years, “And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and **bound** him a **thousand years**” Revelation 20:2.): ²²And the (Azazel) goat shall bear upon him all their iniquities (sins) unto a land not inhabited: and he shall “let go” the goat in the wilderness.

²³And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: ²⁴And he shall wash his flesh with water in the holy place (not just anyplace), and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people (Now God’s people are clean from sin and can come before God. This all teaches the profound ugliness and dirtiness of sin and the profound teaching of being holy. God’s people are not to take either lightly for we are to meditate on it day and night to learn the vast difference between sin and holiness to God.).

²⁵And the fat of the sin offering shall he burn upon the altar (Remember we don’t eat the fat.).

²⁶And he that let go the goat for the scapegoat (Azazel) shall wash his clothes, and bathe his flesh in water, and afterward come into the camp (total purification).

²⁷And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung (only the blood is brought in nothing else).

²⁸And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

²⁹And this shall be a statute for ever unto you (Day of Atonement): that in the seventh month, on the tenth day of the month, ye shall afflict (by fasting) your souls (self), and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you (If the Israelites wanted to be in the Promised Land and if God’s people today want to be in God’s Kingdom we must obey God’s laws.): ³⁰For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. ³¹It shall be a sabbath of rest unto you, and ye shall afflict (fasting) your souls (self), by a statute for ever.

³²And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: ³³And he shall make an atonement for the holy

sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

³⁴And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses (Christ did it when He was crucified and daily makes atonement around God's throne for His people.).

Say – Now we will look at the New Covenant where Jesus Christ is the High Priest. This chapter is explaining the difference between the Levitical priesthood and the priesthood of Jesus Christ and how much better it is.

Hebrews 8

¹Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens (Not inside God or 3 in one for there is no such thing and if God's people overcome we will sit beside Him too.); ²A minister of the sanctuary (in heaven), and of the true tabernacle (dwelling place), which the Lord pitched, and not man.

³For every high priest is ordained to offer gifts and sacrifices (This was given by God to men as He spoke to Moses and Prophets; it had to be taught.): wherefore it is of necessity that this man have somewhat also to offer.

⁴For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: ⁵Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount (was shown in vision).

⁶But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises (Not physical promises and then you die but SPIRITUAL PROMISES and will live forever!).

⁷For if that first (marriage covenant, not the Law of God) covenant had been faultless, then should no place have been sought for the second (they were not living faithful to God for they went into idolatry).

⁸For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: ⁹Not according to the covenant that I (Jesus) made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

¹⁰For this is the covenant that I will make with the house of Israel after those days (God says "Israel" here because He will make them one Nation again, see Ezekiel 37:16-21), saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people. (Means God will marry them and will be their Husband and they shall be my wife.); ¹¹And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me (as their Husband), from the least to the greatest (Hasn't happened yet but will in the Last Great Day; it is a beautiful story.).

¹²For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

¹³In that he saith, A new covenant, he hath made the first old (When Christ died the marriage covenant at Mt. Sinai became obsolete or abolished not God's Law.). Now that which decayeth and waxeth old is ready to vanish away (Had not vanished at the time of Paul because the Temple was still there and the sacrifices were still being done and will not be complete until Christ comes again. The sacrifices were put on hold when the Temple was destroyed but will return because of the spiritual things they teach, read Ezekiel 43 and you will see in verses 23-44 will be the Day of Atonement and will cleanse His bride and also read chapter 44 of Ezekiel; it is very interesting.).

Hebrews 9

¹Then verily the first covenant had also ordinances of divine service, and a worldly (earthly) sanctuary (A physical building and whatever was in the wilderness will be again when Christ comes back just as you read in Ezekiel 43 and 44.).

²For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary (Also known as the Holy Place.).

³And after the second veil, the tabernacle which is called the Holiest of all (Holy of Holies); ⁴Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant (Paul was saying all these things were still there and remember also the sacrifices were all symbolic of what was in the heart and the sacrifice was symbolic of self and pointed to Christ, the Lamb of God, the perfect sacrifice. All sacrifices were symbolic of a relationship with God; a spiritual relationship and eventually sacrifices will be from the heart.);

⁵And over it the cherubims of glory shadowing the mercyseat (Represents God's Throne); of which we cannot now speak particularly.

⁶Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God (Only priests, no Israelite or Levite or from any tribe.).

⁷But into the second (The Holy of Holies) went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people (committed in innocence): ⁸The Holy Ghost (spirit) this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing (all was symbolic of a spiritual relationship with God): ⁹Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience (This was the problem the conscience was still producing sin or iniquity and Christ came to make it possible to change.); ¹⁰Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation (When is the time of reformation; when Christ returns and God's people called now will be spirit beings.).

¹¹But Christ (Our High Priest) being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building (creation); ¹²Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us (They still did sacrifices because they understood the symbolism.).

¹³For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh (Not the conscience, only God could purify the mind.): ¹⁴How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (We have to appear to God without spot or blemish and we do that through sincere repentance.)

¹⁵And for this cause he (Jesus) is the mediator of the new testament (The New Marriage Covenant in the minds/hearts to those God has called now and eventually to the entire world pictured by the Last Great Day.), that by means of death, for the redemption of the transgressions (sins) that were under the first testament (covenant), they which are called might receive the promise of eternal inheritance (If we obey God; cannot write or make up a new religion.).

¹⁶For where a testament is, there must also of necessity be the death of the testator.

¹⁷For a testament is of force after men are dead (When Christ died, the first marriage covenant ended, not the Law of God.): otherwise it is of no strength at all while the testator liveth.

¹⁸Whereupon neither the first testament was dedicated without blood (This was symbolic of Christ dying for His wife.).

¹⁹For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and

sprinkled both the book (of the Law which was symbolic because the “book” had not done anything wrong but God tells us through John ¹⁷Sanctify them through thy truth: thy word is truth” John 17:17) and all the people, ²⁰Saying, This is the blood of the testament which God hath enjoined unto you (We are alive when His spirit is in us and not until; it is when the Laws of purification are in our minds/hearts that we become purified through His Word.).

²¹Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. ²²And almost all things are by the law purged with blood; and without shedding of blood is no remission (of sin).

²³It was therefore necessary that the patterns (copies) of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these (the physical ones).

²⁴For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us (Being a Jew, Christ never entered into the Holy of Holies until heaven.):

²⁵Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others (Paul is trying to tell them and us that Christ would have had to be crucified once a year.); ²⁶For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself (Christ was worth more than any bull or person, etc.).

²⁷And as it is appointed unto men once to die, but after this the judgment (And this has been since the Garden of Eden.): ²⁸So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation (The second time Christ will come as KING OF KINGS at the end of the tribulation, Matthew 24:29-30.).

Hebrews 10

¹For the law (the law of sacrifices) having a shadow of good things to come (All the sacrifices were symbols of “things to come” in Christ Jesus.), and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect (“Comers” means all those who come to God when He calls them; it is a process to become holy and perfect until the end of time. We need the “shadow” until there is no more sin. Many say see now that Christ came we don’t need sacrifice but as long as the temple was there so would the sacrifices be there but no temple no sacrifice for they were symbolic of spiritual matters.).

²For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins (We all know we all have sin.).

³But in those sacrifices there is a remembrance again made of sins every year. ⁴For it is not possible that the blood of bulls and of goats should (could) take away sins.

⁵Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: ⁶In burnt offerings and sacrifices for sin thou hast had no pleasure. ⁷Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God (This is why Christ came to do the “will of His Father.).

⁸Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; ⁹Then said he, Lo, I come to do thy will, O God. He taketh away the first (the physical covenant), that he may establish the second (doing the will of God through a spiritual covenant).

¹⁰By the which will we are sanctified through the offering of the body of Jesus Christ once for all (Sanctified by the obedience of the Law until we become the Law like Christ; “sanctified by His word” John 17:17 for “His words are spirit and they are life” John 6:63.).

¹¹And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: ¹²But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God (Jesus is our Creator and He can take away our sins upon a sincere repentance for He is our mediator to God.); ¹³From henceforth expecting till his enemies be made his footstool.

¹⁴For by one offering he hath perfected for ever them that are sanctified (Made it possible for us to become perfect by His spirit dwelling in us.).

¹⁵Whereof the Holy Ghost (spirit) also is a witness to us: for after that he had said before, ¹⁶This is the covenant that I will make with them (House of Israel) after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; ¹⁷And their sins and iniquities will I remember no more (This is why He offered Himself to purge us and make us perfect and God’s people have the power of the holy spirit in them to accomplish this.).

¹⁸Now where remission of these is, there is no more offering for sin. ¹⁹Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, ²⁰By a new and living way, which he hath consecrated for us, through the veil (the “veil” was symbolic of Christ), that is to say, his flesh; ²¹And having an high priest over the house of God; ²²Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water (Day of Atonement). ²³Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴And let us consider one another to provoke unto love (“Love” is the “fulfilling of the Law” Romans 13:10) and to good works: ²⁵Not forsaking the assembling of

ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching (Help one another to become perfect.).

²⁶For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, ²⁷But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

²⁸He that despised Moses' law (Which is the Law of God) died without mercy under two or three witnesses: ²⁹Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God (by despising God's law), and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (Willingly went contrary to the Law of God.)

³⁰For we know him that hath said, Vengeance belongeth unto me (Jesus said), I will recompense (repay), saith the Lord. And again, The Lord shall judge his people (God is judging His people now whom He has called and will judge mankind in the Last Great Day the same way.) . ³¹It is a fearful thing to fall into the hands of the living God.

³²But call to remembrance the former days, in which, after ye were illuminated (were given the light/truth of God and understanding of what God's Words meant), ye endured a great fight of afflictions; ³³Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used (For the most part when God's people walk in the Laws of God many do not like them.). ³⁴For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance (inheritance).

³⁵Cast not away therefore your confidence, which hath great recompence of reward.

³⁶For ye have need of patience (and endurance), that, after ye have done the will of God, ye might receive the promise (be in God's Kingdom at the first resurrection). ³⁷For yet a little while, and he that shall come will come, and will not tarry.

³⁸Now the just shall live by (His) faith (Faith in the Laws of God that He will do as He says; God's people must come out of the world of Babylonian religious confusion.): but if any man draw back, my soul shall have no pleasure in him. ³⁹But we are not of them who draw back unto perdition (utter destruction); but of them that believe to the saving of the soul (being).

MEMORY VERSE: We have such an high priest (Jesus), who is set on the right hand of the throne of the Majesty in the heavens; ²A minister of the sanctuary (in heaven), and of the true tabernacle (dwelling place), which the Lord pitched, and not man. Hebrews 8:1

BELOW IS THE SABBATH SCHOOL LESSON FOR YOUTH AND TOTS

DAY OF ATONEMENT

WHAT IS THE SIGNIFICANCE OF THE DAY OF ATONEMENT?
IN ISRAEL, IT WAS THE DAY THE ENTIRE NATION
WAS CLEANSED FROM SIN;
FIRST THE HIGH PRIEST OFFERED A SIN OFFERING FOR
HIMSELF AND HIS FAMILY AND A SIN OFFERING FOR
THE NATION OF ISRAEL.

DO YOU REMEMBER THE NAME OF THE HIGH PRIEST IN
ISRAEL? _____ WHO IS OUR HIGH PRIEST
NOW? _____

THE DAY OF ATONEMENT IS A SOLEMN OR SOBER
ANNUAL SABBATH; WE ARE TOLD BY GOD TO "AFFLICT
OUR SOUL (BODY)" BY FASTING AND HUMBLE
OURSELVES IN REPENTANCE TO GOD AND
CHANGE OUR LIFESTYE FROM EVIL TO
GOOD;

THE DAY OF ATONEMENT IS A DAY OF RECONCILIATION
OR A DAY OF COVERING OUR SINS WHICH WAS DONE
BY ANIMALS IN ISRAEL; THE ANIMALS POINTED
TO CHRIST, THE PERFECT SACRIFICE.

IN ISRAEL THE CEREMONIES ON THE DAY OF ATONEMENT
INVOLVED THE SHEDDING OF BLOOD OF ANIMALS
FOR THE COVERING OF THEIR SINS;
THE ANIMALS WERE WITHOUT SIN POINTED TO JESUS
CHRIST WHO WAS WITHOUT SIN AS THE LAMB OF
GOD AND COULD TAKE AWAY THE SINS
OF THE WORLD AS HE GAVE HIS LIFE
FOR US AND THROUGH HIM WE CAN

HAVE ETERNAL LIFE. JOHN 1:29, 36;
HEBREWS 4:15

THE BIBLE TELLS US "FOR IT IS NOT POSSIBLE THAT THE
BLOOD OF BULLS AND OF GOATS SHOULD TAKE AWAY
SINS"; HEBREWS 10:4

"HEREIN IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE
LOVED US, AND SENT HIS SON TO BE THE
PROPITIATION (TO MAKE AMENDS FOR WRONG
DOING OR ATONING SACRIFICE) FOR OUR
SINS." I JOHN 4:10

THERE IS ANOTHER LESSON WE CAN LEARN FROM THE DAY
OF ATONEMENT, "FOR THE WAGES OF SIN IS
DEATH;..." ROMANS 6:23

SIN IS WHAT SEPARATES US FROM GOD AND A SINFUL
LIFESTYLE WILL KEEP US FROM BEING IN THE
KINGDOM OF GOD.

RIGHT NOW MUCH OF THE WORLD LIVES IN IGNORANCE
TO THE TRUTH OF GOD AND HIS PLAN OF SALVATION
AND THE BIBLE TELLS US WHY;

"BUT THE NATURAL MAN RECEIVETH NOT THE THINGS OF
THE SPIRIT OF GOD: FOR THEY ARE FOOLISHNESS
UNTO HIM: NEITHER CAN HE KNOW THEM,
BECAUSE THEY ARE SPIRITUALLY
DISCERNED" I CORINTHIANS 2:14

WITHOUT GOD'S SPIRIT THE GOD OF THIS WORLD, SATAN,
HAS DECEIVED THE MINDS OF MASSES OF PEOPLE
AND THEY LIVE IN SPIRITUAL DARKNESS; THE
BIBLE TELLS US,

"HAVING THE UNDERSTANDING DARKENED (NO KNOWLEDGE OF THE
LAWS OF GOD), BEING ALIENATED FROM THE LIFE OF GOD

THROUGH THE IGNORANCE THAT IS IN
THEM, (WHY?) BECAUSE OF THE
BLINDNESS OF THEIR HEART:" (OR
BLIND TO THE TRUTH OF GOD UNTIL HE CALLS
THEM. EPHESIANS 4:18)

THE FEAST OF TRUMPETS PICTURES THE RETURN OF JESUS
CHRIST TO THIS EARTH TO GATHER HIS BRIDE UNTO
HIM;

PROPHETICALLY SPEAKING, THE DAY OF ATONEMENT
PICTURES THE TIME WHEN CHRIST WILL RID THE
ENTIRE WORLD OF SIN AND THE AUTHOR OF
SIN, SATAN THE DEVIL.

HERE IS WHAT CHRIST SAID ABOUT SATAN THROUGH
JOHN, "YE ARE OF THE FATHER THE DEVIL, AND THE
LUSTS OF YOUR FATHER YE WILL DO."

"HE WAS A MURDERER FROM THE BEGINNING, AND ABODE
NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN
HIM. WHEN HE SPEAKETH A LIE, HE SPEAKETH
OF HIS OWN: FOR HE IS A LIAR, AND THE
FATHER OF IT." JOHN 8:44

THE DAY OF ATONEMENT LOOKS FORWARD TO THE TIME
DURING THE KINGDOM OF GOD WHEN SATAN'S
DECEPTION WILL BE REMOVED AND HE WILL NO
LONGER BE FREE TO DECEIVE MANKIND.

HERE IS WHAT THE BIBLE TELLS US, "AND I SAW AN ANGEL
COME DOWN FROM HEAVEN, HAVING THE KEY OF THE
BOTTOMLESS PIT AND A GREAT CHAIN IN HIS
HAND."

"AND HE LAID HOLD ON THE DRAGON, THAT OLD SERPENT,
WHICH IS THE DEVIL AND SATAN, AND BOUND HIM A

THOUSAND YEARS,
AND CAST HIM INTO THE BOTTOMLESS PIT, AND SHUT
HIM UP AND SET A SEAL UPON HIM, THAT HE SHOULD
DECEIVE THE NATIONS NO MORE TILL THE
THOUSAND YEARS SHOULD BE FULFILLED:..."

REVELATION 20:1-3

DURING GOD'S KINGDOM CHRIST WILL BEGIN TO REMOVE
THE HARDNESS OF PEOPLE'S HEARTS, THEIR
STUBBORNNESS AND HUMAN REASONING AND
TEACH THEM HOW TO REPENT;
THIS IS WHAT WE WILL BE DOING IN GOD'S KINGDOM
WITH CHRIST AS OUR KING, GATHERING ALL WHO
ARE WILLING TO REPENT DURING THE 1000
YEAR REIGN PICTURED BY THE FEAST OF
TABERNACLES.

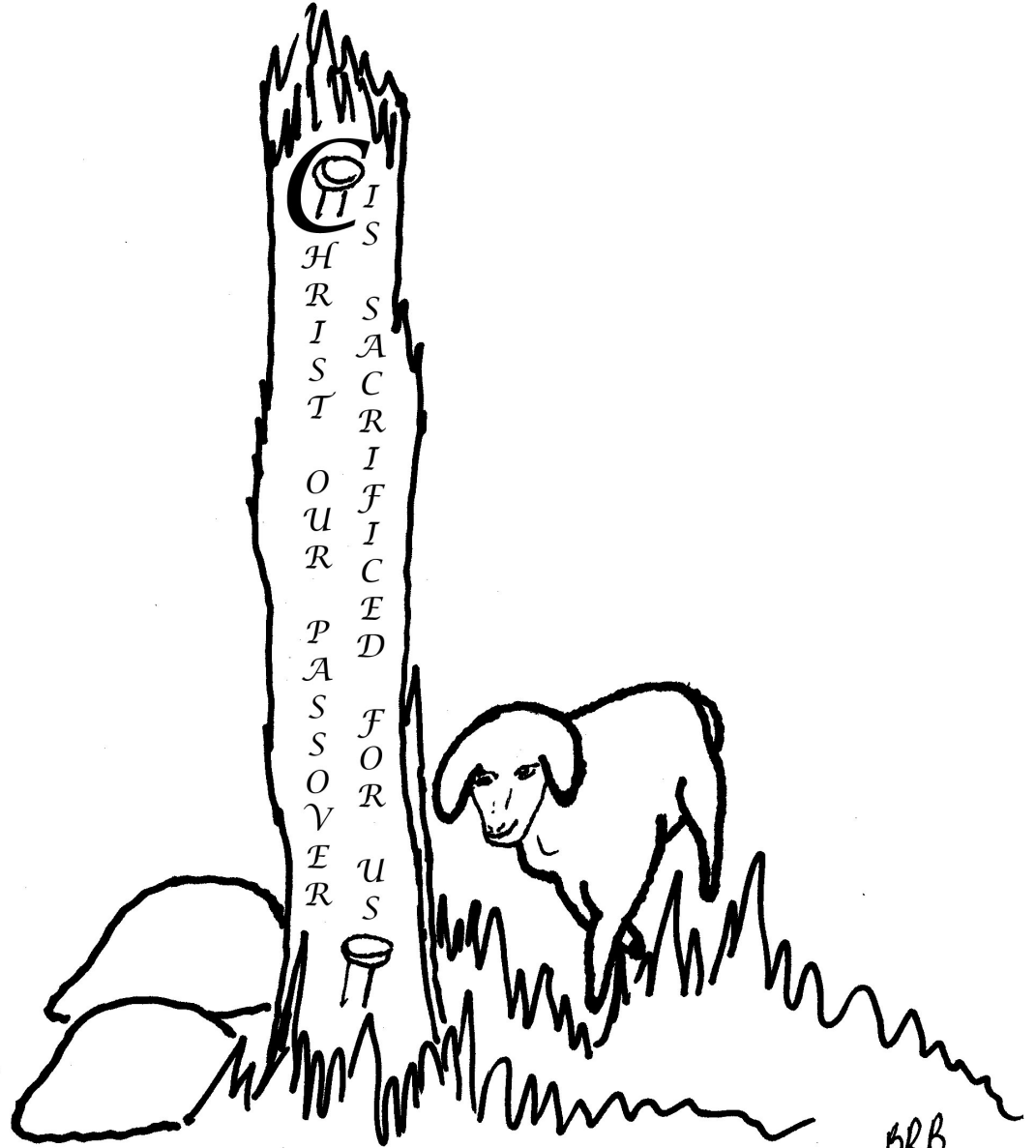
MEMORY VERSE

AS FAR AS THE EAST IS FROM THE WEST,
SO FAR HATH HE REMOVED
OUR TRANSGRESSIONS (SINS) FROM US.
PSALM 103:12

DO YOU REMEMBER WHAT DAY WE ARE TO KEEP THE DAY
OF ATONEMENT? _____ (SEE LEVITICUS 23:27)

DAY OF ATONEMENT

THE BIBLE TELLS US "FOR IT IS NOT POSSIBLE THAT THE BLOOD OF BULLS AND OF GOATS SHOULD TAKE AWAY SINS" HEBREWS 10:4



1 CORINTHIANS 5:7

"HEREIN IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE LOVED US, AND SENT HIS SON TO BE THE PROPITIATION (TO MAKE AMENDS FOR WRONG DOING OR ATONING SACRIFICE) FOR OUR SINS." I JOHN 4:10